1.4.166
a Lesson in the University of The New Covenant

Theodore Cottingham, May 20, 2006 in Guildford about 10am
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1. This is the hour of my appearing in my body as never before. I am coming to my people as never before, and my people are not ready for me. They have called me from their lips but their hearts/wallets are far from me, their god being their wallet, and time their savior-thought. I love you. I love them, I love you all, yet cataclysmic is my name now and forevermore not but now and now is and the time is now that cataclysmic is for my who want me in light and life.

2. And who is it that thou thought thou art oh man? I love you.

3. Who can see this is the day of cataclysm/division, and unity of one? And who can know what "one" means, and "let?" And who can see my unity dispensing that which was thought to be one that isn't/wasn't and cannot be in its state of disarray and self-exaltation? I love you.

4. Who can be? Anyone who/that surrenders. Surrendered to what? Me, my father in heaven, of which they are, if they only know, and you tell them Ted, you show them, you walk on waters now of only me to share with my beloved, my altogether lovely, my all in all coming. I love you.

5. Who thinkest that thou art oh man of men and son of men/god and who art thou that thou art mindful of yourself and full of what, thoughts? I love you.

6. Who thinkest in their heart "thou art God?" Are they? Are they surrendered/the surrendered and **what price have they paid for the leadership of the chosen**, the chosen, the chosen of/in surrender to surrender to the surrenderer/surrendered?

7. And who can know/lead leadership of surrendered to become surrendered if you don't oh surrenderer? I love you all.

8. I love you Ted. I love your family/my family and are they the same? One now becomes your family and traversing world,s throughout worlds you do now and forever not, forever and ever and forever forever'd. I love you.
Thank you for saying yes.
Thank you for dying to receive/see life.
Thank you for being the light/life of the world,s that show them they are, if/in surrender to my heart/father's life. In that I am well pleased.
I love you. Thank you.

9. Thou art a priest in the order of Melchizedek and thou knowest all things and needest no man to teach thee again, yet thou learnest all things from/through me.
And who am I? The surrendered.
Father again? Father first, last, and only. There is only one.
I love you. Tell all.

10. Fear no one, no thing/exercise of any corporation/organization.
11. No government can take mine.
12. I am fearless. I am wisdom. I am light/life and path you mark/make and covert operations none now flow from your throne that is mine, mine yours, and ours are one in father. And who is father? The/our surrendered that/those you have given me are mine and all I have given you are mine and mine are yours and therein I/we are well pleased and make our home/abode in father/each other. I love you.

13. Who can see what I'm saying/the handwriting on the wall for religious exercises that produce no one/fruit? And what/who is fruit and accruing to whose/what purposes and what is that in thy mind oh mindful of man? Whoso thinkest that thou art? I love you.

14. Who can see Melchizedek arising from the ashes/grave not but eternal eternal'd and wherefore cometh forth from a man man'd not but woman'd. And my womb births forth the anointed and whoso can be born again? The surrendered. And who are the surrendered truly? The born again. By what? The/my spirit. And father places/puts them where? In my/his seat, that is now yours, and theirs in their surrender.

15. I love all things for all things not me melteth. See/watch me.

16. Thou art a priest in the order of Melchizedek arising the priests in the order of Melchizedek. I love you.

17. Think it not strange the rejection of the not-me and watch whoso cometh after me in sorrow not but repentance-none trying to take the keys of kingdom one. Thou shalt stand and see the salvation of the righteous. Stand, and having done all to stand, stand therefore and see the salvation of the surrendered. And whoso not standing in the end melteth all things not but all things do; molecular no longer, strings strung no more as thought. I love you all.

18. Thou art a priest in the order of Melchizedek my friend of friends and lover of lovers and surrenderer of surrenderers and leading now the revolution of one/in England my not-afraid does/is. I love you. Already begun. See the connections/networks coming forth from/through my beloved to/into/throughout my beloved,s.

19. My beloved,s is one. Are you? Yes and amen and knowest all things shortly that thou hast cried after to know/operate in. I love you.

Amen.
Thank you.

Me